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Vital Affinity in the Field of Music

Author:

Dr Urmi Upendrakumar Jani

MD (Hom), M. A. (Hindustani classical vocal music)

Assosiate Professor, Department of Practice of Medicine

Swami Vivekanand Homoeopathic Medical College and Hospital, Bhavnagar.

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Abstract: Homoeopathy is a holistic science which deals with the harmony and disharmony of the Vital force. The science is based on the strong pillars of the law of Similia which is further explained by Dr Hahnemann as Vital Affinity in his work "Organon of medicine, fifth edition". Ragas have their own peculiar nature (Prakruti) to produce emotions (Bhav), which are positive as well as negative. This article tries to shows the role of Hindustani classical ragas to built-up the positive emotions in our curative

Key-words: Affinity, Chemical affinity, Emotion (Bhav), Harmony, Holism Homoeopathy, Music, Ragas, Vital affinity. **Introduction:**

साम्यभाव, समता, and सादृश्य are equal to Affection, Tendency Aptitude, which **Affinity** means According to Merriam webster dictionary, affinity means - an attractive force between substances or particles that causes them to enter into and remain in chemical combination or likeness based on relationship or causal connection". ²Homoeopathy considers health as a perfect harmony of Trinity - Soul, Mind and Body. 3 Dr. Hahnemann used the word "chemical affinity" to give further explanation of therapeutic law of nature in aphorism no 26 to 35. By a way of partial similarities when one molecule is brought in contact with another molecule of the different substance the atomic interchange takes place because the atoms of the one kind of molecule seems to prefer combining

with atoms of another molecule. Like, Na₂Co₃+HCL→NaCl+NaHCO₃. Same way in our homoeopathic treatment, Vital force prefer to receive and to react to a stronger but similar dynamic force of similimum which is known as a MODUS OPERANDI.⁴

Sarangdev said that, Music is a combination of गायन, वादन, and नृत्य. Music can be defined as, an arrangement of sounds in a patterns to be sung or play on instruments It is an art of sound in time that expresses ideas and emotions in significant forms through the elements of rhythm, melody, harmony, and color."

Music and spirituality:

वेदानाम्, सामवेदः, अस्मि, देवानाम्, अस्मि, वासवः, इन्द्रियाणाम्, मनः, च, अस्मि, भूतानाम्, अस्मि, चेतना।।22।।8

This shloka explains that, The Sāma Veda is a musical literature in which each Shloka's are sung in the praise of Lord. It is enchanting to those who understand it and it evokes devotion amongst its listeners.⁹

Hindustani classical Ragas:

Origin, evolution and classification of different Hindustani classical ragas are narrated beautifully in many literatures as per their own qualities, characteristics as how they are different from each other.

Each rag has its own individual expression and nature. An influential mentor 'BHARAT' author of 'BHARAT NATYASHASHTRA' explains such rasa (Bhav) in different 8 types with edition of 2 others.

1. Erotic (श्रंगार)

2. Furious (रौद्र)

3. Heroic (वीर)

4. Disgustful (बीभत्स)

5. Comic (हास्य)

6. Tragic (কংগ্ৰ)

7. Marvelous (अद्भुत)

8. Terrible (भयानक)

9. Tranquil (शांत)

10. Pious (भक्ति)

All these 10 rasas have a close connection with following expression.

1 Love (रति)

2. Anger (क्रोध)

3. Zest(उत्साह)

4. Disgust (घृणा)

5. Mirth (प्रमोद)

6. Grief (दुःखी)

7. Wonder (विस्मय)

8. Fear (भय)

9. Quietade (वैराग्य)

10. Submission (विनम्र)¹⁰

Every living organism be it plant, animal or human being has a emotion, which are expressed in various forms. Emotions are mainly 2 types – positive and negative.

Positive emotions are emotions which are pleasurable one. Listening of this emotions include love, joy, satisfaction, contentment, interest, amusement, happiness, peace, and awe. Negative emotions are fear, disgust, sadness, rage, loneliness, melancholy, etc.

Positive emotion is always advantageous for our long term well being which enables quicker recovery from the condition of the distress and promotes their creativity to emerge out from the difficulties.¹¹

Conclusion: Music and especially different Hindustani classical ragas with their above said Prakruti [Bhav], helps to built more and more happy and healthy positive emotions in living individuals. For e.g certain emotions can be helped by these respective ragas:

Love - Bahar Ragas,

Tragic – Shivranjani Ragas,

Tranquil – Bhupali Ragas,

Quietude - Bairagi Ragas.

If the physician uses them as per the Law of Vital Affinity for the prescription along with the Similimum, we can observe dramatic improvement in the patients.

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Characteristics of urine

(Chirag Khasatiya, Internee)

- 1.Red sand in urine Lycopodium
- 2. Horse urine like smell Nitric acid
- 3. Brick red sediment in urine Arnica montana
- 4.Inky urine -Colchicum
- 5. Albuminous urine Arsenic album
- 6.Black urine as if mixed with dung- Arsenic album
- 7.Cold urine Nitric acid
- 8. Chestnut like brown urine Kreosotum
- 9.Clay coloured urine Sepia
- 10. Urine smell like rotten egg Daphne indica
- 11. Urine smell like nutmeg Nux mos
- 12. Urine with mousy odour Bryonia
- 13. Turpentine like odour in urine Sepia
- 14.0ily urine Phosphorus
- 15. Gassy urine Sarsaparilla
- 16.Saffron colour urine Ocimum canum
- 17. Smoky urine Terebinthiniae
- 18. Urine with thick slimy mucous Berberis vulgaris
- 19. White salts in urine Hydrangea
- 20. Urine loaded with phosphorus Belladonna
- 21. Jelly like urine Cantharis
- 22.Coffee ground sediment in urine Apis mell
- 23. Water like urine Palladium
- 24. Milk like urine Phosphorus
- 25.Intensely yellow urine Medorrhinum
- 26.Colorless urine Gelsemium
- 27. Urine with repulsive odour Benzoic acid

- 28. Urine with changeable colour -Benzoic acid
- 29. Horribly offensive urine Indium metallicum
- 30.Ammoniacal smell in urine Asa foetida
- 31. Sour smell in urine Calcarea carb
- 32. Pungent smell in urine Borax
- 33. Clay like sediment in urine Zincum met
- 34. Mucous and pus in urine Sulphur
- 35. Very yellow urine Kali phos
- 36. Urine smells strongly of ammonia Ammonium mur
- 37. Urine smells like bitter almond Benzinum nitricum
- 38. Urine with garlic odour Cuprum arsenicosum
- 39.Straw coloured urine Abies canadensis
- 40.Brick colour sediment in urine -Aconite
- 41. Yeast like sediment Raphanu





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-Speaker-

Devotion

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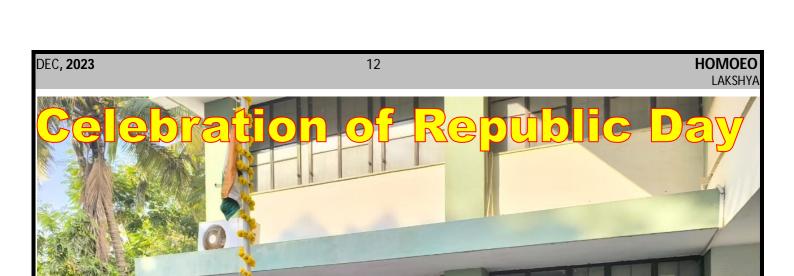
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Dr. Niraj Sanchaniya B.H.M.S.Prof. (H.O.D), Dept. Of Pathology SVHMC, Bhavnagar.

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